The Queer Century

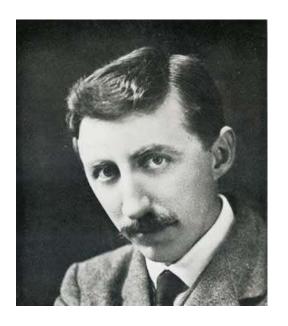
1912: A Helping Hand

A pastoral chamber opera in one act

Music – Robert Ely

Libretto – Peter Scott-Presland





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Cast

Edward Carpenter/Narrator (Bass)

Aged 69, very fit and wiry, grey hair and beard. Loose clothing, sandals, broad brimmed hat. Socialist and mystic. Apt to daydream

EM Forster (tenor)

Aged 34, a townie, in uncomfortable suit, buttoned up and repressed. His moustache gives no sense of masculinity, rather heightens his hesitancy. He has a slight stammer, from being bullied in childhood. As Maurice he is similar, but a younger version of himself, an academic

George Merrill (Baritone)

Aged 47. Stocky, northern, blunt. A moustache. Self-educated but never stupid. Carpenter's lover for 20 years, has lived with him for 15. He runs the household. As Maurice he is younger, sexier, idealised (nb. slight change in language) a gamekeeper.

Setting

The garden of the Carpenter/Merrill farmhouse at Millthorpe, just outside Sheffield. The action moves into the novel Maurice in Forster's mind. The time is September 1913 – an Indian summer.

The action moves into the novel 'Maurice' as it takes shape in Forster's mind

Orchestration

Flute and piano

Synopsis

The novelist EM Forster visits pioneer gay writer and activist Edward Carpenter and his lover – they live together openly; they motivate and inspire him sufficiently to clear his writer's block and enable him to write 'Maurice', a courageous gay novel, which was not published until after Forster's death, in 1971.

Carpenter is in his garden shelling peas and daydreaming. Merrill comes to consult him about practical domestic issues and reminds him of Forster's visit.

Forster arrives shortly after, hot and bothered, having had a three mile walk from the nearest station. He voices his dislike of the countryside.

Carpenter questions Forster about hiding behind his initials, expounds his own interest in Hinduism (which Forster shares), criticises the timidity and aridity of Forster's writings. He gets him to open up about his sexual orientation.

Carpenter and Merrill try to convince Forster that he does not have to believe the repugnant Victorian labels but should elevate gay feelings to an expression of eternal love.

The novel 'Maurice' begins to form in Forster's mind, and they become characters in the novel, reflecting on never-ending love, and a happy ending,

[An old deckchair. Carpenter sitting, hat shading his face, a bowl of peas on his lap.]

CARPENTER: Light.

In the evening glow of the sun

All is light.

Look at those leaves

A halo surrounds each one Look through the leaves

And see the veins

The leaves become translucent

And alive with light.

Great Krishna

Lord of life and death

Shiva the cobra

His bite will dissolve us Vishnu will evolve us

Brahma the unfathomable

And infinite god

Take me, great Life, When my time comes Unloose these chains,

Unbind these clogs and fetters. I will hear the call. I will come.

MERRILL: [Offstage] Ted! Ted!

[enters] I thought you'd be here

CARPENTER: My favourite place

The murmur of the stream

The water so soothing

MERRILL: Haven't yer done them peas yet?

CARPENTER: I was thinking

MERRILL: Daydreaming more like

Get a move on

I haven't got all day And a pea risotto Won't make itsen

Do I have to do everything?

CARPENTER: Pea risotto? That's a bit fancy

MERRILL: With turnip tops

I thought I'd do something fancy

With Mr Forster coming

CARPENTER: Forster! I almost forgot

MERRILL: Forget yer own name next

CARPENTER: What time is he coming?

MERRILL: His train were due over an hour ago

Get a move on with them peas And don't forget young Alec either

CARPENTER: Alec Brewster?

MERRILL: Aye.

Yer promised that you'd meet him in t' pub

For a game of skittles He's after you, yer know Wants to share yer bed

CARPENTER: Are you jealous?

MERRILL: Me? Jealous? Don't make me laugh

CARPENTER: [Teasing] He's a fine upstanding lad

MERRILL: But could he make yer tea?

I think not

[He kisses CARPENTER. They freeze. Lights fade on them, up on FORSTER opposite side of the stage. He is hot and sweaty in a three-piece suit, carrying a suitcase. Uncomfortable and irritated.]

FORSTER: I hate the country

It is so dirty – and noisy; All those animals and birds

Sounding off for all they're worth

Trust Carpenter to choose

Somewhere miles from anywhere Apparently, he built his house himself A stage for the drama of his sainthood. [change] I must not be uncharitable

I'm only tired

I have waited so long for this meeting

Only fear has held me back

Fear of myself, and what I will find there

[MERRILL and CARPENTER unfreeze. MERRILL goes to greet FORSTER.]

MERRILL: Ah, Mr Forster you found us

FORSTER: There were no carriages for hire at Dronfield Station

It was a three-mile walk and more

And of course, the locals

Don't know how to give directions [imitates] 'Turn right at t' hay barn' Which hay barn? There are several

CARPENTER: [irritated] Don't patronise the people, Forster

FORSTER: I'm sorry. Perhaps I'm tired

CARPENTER: They are your comrades and the future

Enough of that Give me your hand I am glad to see you

MERRILL: Give me yer case

I'll put it in yer room

It's all prepared

FORSTER: Thank you – er –

It's Merrill, isn't it?

MERRILL: Call me George. Everyone does [Exits with the case,

and the peas]

CARPENTER: And what of you, Mr *Eee Emm* Forster?

So many with initials

EF Benson, GK Chesterton

O Henry, JM Barrie

MR James, RD Blackmoor

HG Wells

All hiding something of themselves

Bottled up in initials

FORSTER: Come now; Herbert Wells

Never bottles up anything That is part of his problem

CARPENTER: Ee Em?

FORSTER: All my family call me Morgan

My mother and my aunts

CARPENTER: And shall I call you by your matriarchal name?

FORSTER: It is simplest.

Mother's in Harrogate for the cure

Of her rheumatism

I'd rather she did not know of this visit.

CARPENTER: Am I that notorious?

FORSTER: You are well known through your writings

They are what made me long to meet you

But I held back

Afraid of the experience And maybe the emotion I shrink from contact CARPENTER: What is your feeling on nudity?

Most days I swim naked in the stream

I find it clears the mind and body

FORSTER: I have never been a great one

For physical exercise

CARPENTER: I can see that. What size are your feet?

FORSTER: I am size seven. Why?

CARPENTER: I'd like to make you a pair of sandals.

Here!

[He beckons FORSTER to him, that FORSTER should put his foot in his lap. FORSTER hesitates, then does it reluctantly. CARPENTER removes his shoe; measures, then massages his foot.]

CARPENTER: You see. So many of your chakras are blocked.

There is no energy in your feet

They cannot connect with the good earth

And so, you have no roots.

[FORSTER gives an enormous yawn.]

FORSTER: I'm sorry

CARPENTER: No, it is healthy. You are opening yourself

> As the flower opens to the sun It is Vishnu working through you

FORSTER: Ah yes, Vishnu. I was in India last year.

I learnt to meditate in Aligarh

Troubles always drag on my coat tails

Unless I can meditate on love,

Love is the only thing can keep thought out

I love Krishna

I meditate on Krishna

I don't know if he is a God

But I love Love and Beauty and Wisdom

I find them in his history

CARPENTER: I have written much on love

On homogenic love The love of comrades

Are you cut from the same cloth? Do you have a special friend?

FORSTER: I do not like to say

My mother would not like it

CARPENTER: Beethoven would have written nothing

If he wrote to please his mother Look at the arietta of his last sonata Like the unfolding of a child's face

Like the carol of a lark

Like the sunlight on the sea

You can be sure Maria von Beethoven

Would neither understand it

Nor like it

Perhaps I shall play it for you

After dinner

MORGAN: [shyly] I play piano too

Perhaps we can duet, what do you think?

The Grosse Fugue, maybe...

CARPENTER: But would you give it passion

Technique is nothing without feeling

Oh Morgan, all this inhibition Will be the death of you The death of your soul

It is already destroying you as an artist

FORSTER: How do you know that?

CARPENTER: You have written nothing for three years

And before then you ploughed old furrows

Because you will not feel

FORSTER: I cannot –

CARPENTER: Cannot? Not even to yourself?

[A long pause.]

FORSTER: I am an unspeakable of the Oscar Wilde sort

CARPENTER: Again. [louder]

FORSTER: I am an unspeakable of the Oscar Wilde sort

CARPENTER: Wilde. What a dreadful influence!

I could publish nothing then

He set the cause of homogenic love Back a generation, maybe longer

A shallow, stupid man

There was no comradeship in him

FORSTER: I was sixteen when he was put to trial

A boy at Tunbridge School

Much despised for hating games

And being effeminate

I became as quiet as I could

Not to attract attention

And I dreamt of my ideal friend

[MERRILL re-enters.]

MERRILL: Right, the peas are set to cook

The rice to boil

FORSTER: You work so hard, George

MERRILL: I have to. I'm a servant

He pays the servant tax for me

Fifteen bob a year

So I must earn my keep

CARPENTER: Come now, George, you know

It's just for form's sake

To stop the wagging tongues

MERRILL: Who's he think he's fooling?

Everybody knows, love – and why not?

FORSTER: The words are so unpleasant

Sodomite, catamite, pederast

Even the pleasant words are not quite nice

Mary Jane, Uranian¹

MERRILL: I just² call it pleasant

A labour of love

FORSTER: A love you do³ not hide at all

MERRILL: Why should I? It suits me fine

FORSTER: I wish I had a friend like you

Someone to stand by me To go through life together

MERRILL: Yer will have, Morgan

Trust in me Trust in yersen

Believe you are worthy to receive love

[He puts his hand on FORSTER's back and pats it. His pat turns into a gentle stroke, and he works his hand down FORSTER's back, onto the top of his buttocks. This becomes slow-motion, unreal. FORSTER turns towards the audience, addresses them – spoken – while the music describes the internal process FORSTER is going through.]

FORSTER [spoken] George Merrill made a profound impression on me,

to touch a creative spring. He touched my backside.

Gently and just above the buttocks. Nothing

suggestive, but still subversive. I believe he touched

most people's.

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¹ I'm not sure about the musical gap after 'not quite nice' – It's not clear that Mary Jane and Uranian follow as examples. Better a gap after.

² Need the 'just' to follow the argument/rejoinder

³ It's a choice

CARPENTER: He was like a cat

Always rubbing up against all and sundry

FORSTER: The sensation was unusual, and I still remember it, as

I remember the position of a long-vanished tooth. It was as if he were taking ownership of me. No, not of

me, exactly, but of my psyche, and my fear.

MERRILL: This is what it feels like

To have a lover

FORSTER: I felt the heat of it.

The playfulness

CARPENTER: It was Krishna playing

As he played with the milkmaids

And stole their clothes While they were bathing

MERRILL: Whoever heard of Jesus playing?

Jesus never played, and

That's why I can't take a Christian God

CARPENTER: Krishna must destroy

To build you up and make you new

FORSTER: [spoken] It was as much psychological as physical. It

seemed to go straight through the small of my back, into my ideas, without involving my thoughts. If it really did this, it was an example of Yogic mystic thought, the like of which Carpenter believed; it showed that this was that exact moment when I conceived. I was determined that in fiction anyway two men should fall in love and remain in it, for the

eternity that fiction allows.

CARPENTER: The wall between subject, object

Falls away with higher consciousness

It touches, hears, sees, is

All that it perceives

Without motion, change or effort

But with the vast unprecedented joy To cosmic and universal parts of man

MERRILL/CARPENTER: Tell us a story, Forster

Tell us a story, Morgan

MERRILL: A story full of hope

CARPENTER: A story full of light

BOTH: A story full of love and rapture

MERRILL: It has to have a happy ending

CARPENTER: Yes, it has to have a happy ending

FORSTER: A happy ending is imperative

[FORSTER puts his arms around MERRILL: They have become MAURICE and ALEC in <u>Maurice</u>. CARPENTER is the narrator. A church clock chimes four.]

NARRATOR: His heart leapt alive and shook him to pieces.

It cried, 'You love and are loved' He stood for a moment entranced,

And laying his hand very gently on the pillows

Answered

They kissed, scarcely wishing it.

MAURICE: I think you're beautiful,

The only thing of beauty I've ever seen I love your voice and everything about you,

Down to your clothes

And the room you are sitting in.

I adore you.

[They embrace]

NARRATOR: They slept apart at first

As if it worried them being near

Towards the morning they began To creep so gently to each other

And woke so deeply in each other's arms

ALEC: Sir, the church has gone past four

MAURICE: Not sir, I am Maurice. Maurice

ALEC: But the church has –

MAURICE: Damn the church. Did you ever dream

Of some fine strong, imperishable friend

Someone who will last your whole life through

And you through his life too⁴?

I suppose it cannot happen outside sleep

If truth be told

ALEC/NARR: A happy ending is imperative

ALEC: I do so long to talk with my arms around you

And share with you everything It now seems sweeter to me

Than words can say

CARPENTER: Alec snuggled closer

More awake than he pretended

Warm, sinewy, happy

Happiness enfolded Maurice too

MAURICE: Time to get up, boy. Morning.

ALEC: You get up then

MAURICE: How can I move, the way you're holding me?

ALEC: Aren't yer the fidget?

I'll teach yer to fidget

[Kisses MAURICE]

⁴ You have a repetition of 'his?' at Bar 44, which doesn't make sense. Does this help?

You alright, love? You comfy there? Rest your head against me there The way you like it – that's it, more.

And don't you worry

You're with me, don't worry

CARPENTER: A happy ending is imperative

MAURICE: I'll work. I'll get work with you

ALEC: What work?

MAURICE: We'll find out

ALEC: Find out and starve out

Ruin of us both

CARPENTER: Happy ending

MAURICE: I don't care

I'll see anyone, face anything It's a start of getting free

CARPENTER: Maurice knew what the call was

And what his answer was

They must live outside the law Outside class, or family or money They must move to France or Italy

Where men unite, and do not go to prison

For England never will accept

The twists and turns of human nature

ALL: It has to have a happy ending

CARPENTER: Maurice had confirmed his spirit

In its perversion, cut himself away From all the ruck of normal social man

MAURICE: We must work

ALEC: Yes, work

BOTH: And stick together hand in hand till death

CARPENTER: Krishna has spoken

Broken and restored

Destruction and creation

MAURICE: The timorous millions own their stuffy boxes

But never their own souls

BOTH: But we will own the earth, the sky

Each other

ALEC: And now we shan't be parted never

MAURICE: Ever, and that's the end of it

ALEC: The end of it

CARPENTER: There has to be a happy ending

ALL: Happy ending [ad lib]

BLACKOUT